

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

#### For Office Use Only:

Well #: B59  
Aquifer: \_\_\_\_\_  
E-Log #: \_\_\_\_\_

County: Jefferson Davis  
Permit #: \_\_\_\_\_  
Driller: West Water Well  
Date drilling completed: 3-13-17

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

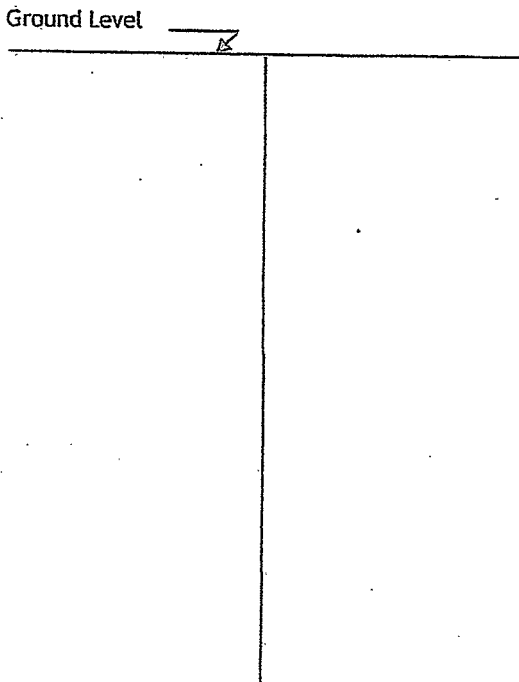
Well Owner Information <small>(Landowner if borehole is not for a water well)</small>	Well or Borehole Location
Owner Name: <u>Gulf Pines Operating LLC</u>	Latitude: <u>31.72568</u> Longitude: <u>89.84758</u>
Mailing Address: <u>8970 Hwy 13N</u>	<u>31-43-32</u> <u>89-50-51</u> Method of Lat/Long (check one): Conventional Survey _____
<u>New Hebron</u> <u>MS</u> <u>39140</u>	USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
City State Zip Code	<u>NW 1/4 NE 1/4, Sec 30 T 9N R 18W</u>
Telephone No. ( ) <u>1-877-559-3655</u>	_____ Miles _____ of _____ (Distance) (Direction) (Nearest Town)

Well / Borehole Data
Date drilling started: <u>3-13-17</u> Date drilling completed: <u>3-13-17</u> Hole depth: <u>152</u> Hole diameter: <u>6 1/2</u>
Location of the source of any surface water used for drilling: _____
Method of dosing and volume of Chlorine used in drilling and development: _____
Logs run (circle all applicable): No <input checked="" type="checkbox"/> log run <input type="checkbox"/> Electric <input type="checkbox"/> Gamma Ray <input type="checkbox"/> Density <input type="checkbox"/> Sonic <input type="checkbox"/> Neutron Other: _____
Name of organization running log(s): _____
Purpose of borehole (circle one): <input checked="" type="checkbox"/> Water Well <input type="checkbox"/> Geotechnical/Geological Investigation <input type="checkbox"/> Ground Source Heat Pump <input type="checkbox"/> Seismic Survey <input type="checkbox"/> Other (describe) _____
<i>If drilling is not related to water well construction, skip the remainder of this block</i>
Purpose of Well (circle all applicable): Home <input type="checkbox"/> Industrial <input type="checkbox"/> Public Supply <input type="checkbox"/> Irrigation <input type="checkbox"/> Fish Culture Other (describe): <u>Oilfield Supply</u>
If a flowing well, method of flow regulation: Valve _____ Other (describe) _____
Static Water Level: <u>40</u> feet [above or <input checked="" type="checkbox"/> below] land surface Date measured: <u>3-13-17</u> <small>(circle one)</small>
Method of measurement (circle one): Steel tape <input checked="" type="checkbox"/> Electric tape <input type="checkbox"/> Air line Other (describe): _____
Well depth: <u>152</u> Well grouted to a depth of: <u>10</u> feet Type of grout (circle one): Neat Cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Mix
Casing length: <u>132</u> feet Casing diameter: <u>4</u> inches Type of casing: <u>PVC</u>
Screen length: <u>20</u> feet Screen diameter: <u>4</u> inches Type of screen: <u>PVC slotted</u>
Screen slot size: <u>.010</u> inches Setting depth: From <u>132</u> feet to <u>152</u> feet
Type of completion (circle all applicable): <input checked="" type="checkbox"/> Gravel packed <input type="checkbox"/> Underreamed <input type="checkbox"/> Open hole <input type="checkbox"/> Natural Development
Other (describe): _____
Top of lap pipe or reduction in casing: _____ feet
<i>If telescoped or more than one screen, describe on next page</i>

County: Jefferson Davis  
Permit #: \_\_\_\_\_

For Office Use Only:  
Well #: B59

*The sketch below only required for water wells  
If well telescopes, show depths on sketch.*



*Description of formations encountered must be provided for all wells  
and boreholes, unless specifically exempted by regulations*

Description of Formations Encountered	From (depth)	To (depth)
SANDY CLAY	Ground level	9
SAND & GRAVEL	9	136
COARSE SAND	136	152

If more than one screen, show location of each on sketch

Sketch the property layout and include the following:

- 1) the well location
- 2) any permanent structures on the property that may aid in locating the well
- 3) any roads, power lines, or other items that may aid in locating the property and the well
- 4) north arrow

Landowner Name: Gulf Pines Operating LLC

I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

David A. West 0-672 4-4-17 [Signature]  
Print Name of Responsible Licensee and License No.      Date      Signature of Licensee

# STATE WELL REPORT

Part 2

County: Jefferson Davis  
 Permit #: \_\_\_\_\_  
 Driller: West Water Well  
 Date completed: 3-13-17  
 Copy information from block on Part 1

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601) 360-0535 (fax)

**For Office Use Only:**

Well #: B59  
 Aquifer: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information		31-43-32	Well Location 89-50-51
Owner Name: <u>Gulf Pines Operating LLC</u>		Latitude: <u>31.72568</u>	Longitude: <u>89.84758</u>
Mailing Address: <u>8920 Hwy 13N</u>		Method of Lat/Long (check one): Conventional Survey _____	
		USGS quad _____, Hand-held GPS _____, Survey-grade GPS <input checked="" type="checkbox"/>	
<u>New Hebron</u> <u>MS</u> <u>39140</u>		<u>NW 1/4 NE 1/4, Sec 30 T9N R18W</u>	
City State Zip Code		_____ Miles of _____ (Distance) (Direction) (Nearest Town)	
Telephone No. ( ) <u>1-877-559-3655</u>			

Pump Type (circle one)

Submersible  Turbine  Air Lift  Centrifugal  Flowing Well  Jet  Piston  Rotary  Other (describe): \_\_\_\_\_

Date Pump Installed: 3-13-17 Rated Pump Capacity: 50 Gallons Per Minute

Is This Pump (circle one):  New  Repaired  Replacement  Rental

Power Type (circle one)

Electric  Diesel  Gasoline  Natural Gas  Tractor PTO  Windmill  Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 5 Setting Depth: 80 feet Number of Stages: \_\_\_\_\_

Pump Test Data for Non Flowing Well

Date Well Tested: \_\_\_\_\_ Duration of Pump Test (minimum 4 hours): \_\_\_\_\_ hours

Static Water Level (A): \_\_\_\_\_ Feet Below Land Surface Pumping Water Level (B): \_\_\_\_\_ Feet Below Land Surface

Drawdown [(B) - (A)]: \_\_\_\_\_ Feet Below Land Surface Test Pumping Rate: \_\_\_\_\_ Gallons Per Minute

Method of measurement (circle one):  Steel tape  Electric tape  Air line  Other (describe): \_\_\_\_\_

Pump Test Data for Flowing Well

Measured shut in head: \_\_\_\_\_ feet.

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

Meter Installation

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_

Is This Meter (circle one):  New  Repaired  Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

David A. West 0672 4-4-17 David West  
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer